## **Beacon Meeting Planner 2019/20**

| Meeting           | Meeting<br>date               | Data<br>Dashboard<br>Period covered | Management<br>Accounts Period<br>covered | Agenda<br>setting<br>Latest dates | Link Governor<br>meeting window | Deadline for<br>papers<br>10 days b4<br>mtg | Circulate papers 7 days b4 meeting | Points to note               |
|-------------------|-------------------------------|-------------------------------------|--|-----------------------------------|---------------------------------|---|------------------------------------|------------------------------|
| Autumn 1          | Tues<br>8/10                  | Summer 2 (to<br>July 18)            | June/July<br>/August                     |                                   | w/b 9/9 or 16/9                 |   |                                    |                              |
| Autumn 2          | Tues<br>26/11                 | Autumn 1<br>(to Oct 18)             | Sept/Oct                                 |                                   | w/b 4/11 or 11/11               |   |                                    | Half term 28/10 to 1/11      |
| Spring 1          | Tues<br>28/1                  | Autumn 2<br>(to Dec 18)             | Nov/Dec                                  |                                   | w/b 6/1 or 13/1                 |   |                                    | Christmas break 20/12 to 6/1 |
| Spring 2          | Tues 24/3                     | Spring 1<br>(to Feb 19)             | Jan/Feb                                  |                                   | w/b 25/2 or 4/3                 |   |                                    | Half term 17/2 to 21/2       |
| Summer 1          | Tues<br>12/5                  | Spring 2<br>(to March 19)           | March/April                              |                                   | w/b 20/4 or 27/4                |   |                                    | Easter break 6/4 to 20/4     |
| Summer 2          | Tues<br>23/6<br>(incl review) | Summer 1<br>(to May 19)             | May/June                                 |                                   | w/b 1/6 or 8/6                  |   |                                    | Half term 25/5 to 29/5       |
| Review<br>meeting |                               |                                     |  |                                   |                                 |   |                                    |                              |